

THE ENGLISH TRANSLATION OF
**Biographies of the
Prominent Martyrs**
FROM THE 46th ISSUE

Abu Maysara Al-Iraqi (May Allah
Accept Him)

TRANSLATED BY:
ANSAR AL-MUJAHIDEEN ENGLISH FORUM

**In the Name of Allah, the Most Merciful, the
Compassionate**



Ansar al-Mujahideen English Forum

Translation and Languages Department

Presents

**The English Translation of
Al-Furqan Media's Publication:**

**“Biographies of the
Prominent Martyrs”**

Issue 46

Abu Maysara al-‘Iraqi

May Allah Accept Him

In the Name of Allah, the Most Merciful, the Compassionate.

A laughing, smiling gallant lion, one who loved learning and his family...

One who was known for his call to monotheism, his disassociation from and denunciation of the people of polytheism, his exposure of contrived authority, in covering of their deviation and response to them...

He, may Allah have mercy on him, was born in the city of al-Kazamiyah in Karkh Baghdad, of a family descended from the house of al-Sa'di which had embraced the creed and program of Rafidism. His family later moved to another district of Baghdad near one of the mosques of *Ahl al-Sunna*. It did not take long for our brother to enroll in lessons to memorize the Quran, and to grow in obedience to Allah in the shadow of the mosques and under the wing of the people and students of learning.

He learned Tawheed, labored for it and taught it to his family. Allah opened their hearts to Tawheed just as He had opened his heart. At a young age, he joined in the class of the authoritative Sheikh Subhi al-Badri. He learned from him the first chain of Hadith, al-Nawawi's Forty (Hadith), *al-Manzuma al-Bayquniyah*, a science of the summary of Hadith, *Nuzha al-Nazr Sharh Nukhba al-Fikr*, Imam al-Bukhari's *al-Sahih al-Jami'* and other books.

Our friend continued to seek knowledge from its people, he learned from them al-Zubaydi's *al-Tajreed al-Sareeh* and al-Tarmidhi's *al-Shama'il al-Muhammadiyah* and attended lessons explaining the Hadith of Imam al-Bukhari and *'Awn al-Ma'bud Sharh Sanan Abu Daud* and won the general prize for those narratives.

He read about *fiqh* and principles of law, mostly from the books *al-Muhalli* and *al-Ahkam fi Usul al-Ahkam* by Imam Abu Muhammad ibn Hazem and was greatly influenced by his school of thought. He studied grammar, rhetoric, logic and debate. He attended lessons by sheikhs and other students and drank from their knowledge, including the Mujahid Sheikh Muharib Abu Abdullah al-Jabbour, may Allah have mercy on him and make paradise his abode.

His quest for knowledge and his series of classes did not prevent him from work, *da'wa* and patience in the face of injury. Early on he joined groups of monotheists in Baghdad before leaving them to work in the field of preaching for pure Tawheed and disassociation from the polytheists and to work on the project of creating a Jihadist group.

He did that, and he and a group of his companions formed a learned nucleus as the first step towards building a Jihadist group. He continued in that effort for some months before Allah fated that he fall into the grip of the intelligences services of the Baath tyrant Saddam. He was not released by them until shortly before the Crusader invasion of Iraq. He, may Allah have mercy on him, left prison more aware and experienced in the issues of group work and more cautious so as not to be captured again. *"The Believer does not allow himself to be stung twice from the same hole"*. Whoever believes in Allah, believes in him.

Baghdad fell at the hands of the new Crusader invaders, and America approached with her horses and men raising her gods of democracy and forcing people to worship them. Arab and foreign traitors responded positively to this, while the people of Islam rebelled to defend the Deen. Abu Maysara al-Iraqi was among the first to answer the call.

Abu Maysara made the rounds among his friends, he was serious and strived and Allah benefitted from him. In just a few days, he had joined the first vanguard of Jama't al-Tawheed wal-Jihad. He was, may Allah have mercy on him, close to Sheikh Abu Musab al-Zarqawi, may Allah have mercy on him, and was beloved among those who knew him.

After the declaration of the Jama'at, he was appointed deputy official for the media department, and official spokesman for the group on the internet and in Jihadist forums; may Allah glorify their men, and so that he had gathered around him the first generation of those positioned at the portal of the international information network.

In these days, our friend reached the age of 24 and began to think about forming a Muslim household. He therefore chose for himself an honorable sister from the best of women of whom it was said she was of the granddaughters of al-Khansa. He asked for guidance and took counsel

and arrived at what he wanted. He asked for her hand and contracted a marriage with her. Nothing remained but the wedding night, for Abu Maysara wanted a matter and Allah wanted what was best for him.

Our friend remained on his path, begging the pardon of his Lord and pledging with three of his friends "Abu Sufyan al-Zaydi, Abu Abdul Aziz and another brother I forgot" to never be captured and to fight until martyrdom. All were true to what they had vowed, we regard them as such and Allah is their judge. Our friend fulfilled his vow after the Crusaders surrounded the house in which he was present with his friend Abu Abdul Aziz. They fought with the enemies of Allah and caused them great harm. Nevertheless they had a date with martyrdom. Abu Abdul Aziz departed first, then our friend the eminent lion Abu Maysara al-Iraqi after he was struck by shrapnel from a hand grenade thrown at him by the enemies of Allah.

One of the brothers told me that when he was in the Crusader prisons, they showed him a picture of Abu Maysara al-Iraqi slain. The brother said: *"By Allah, I never saw a face like his, the light of martyrdom was apparent on it. Allah increased my steadfastness and tied my heart. He was struck in the head and the blood was flowing down his face, but it was as if he was sleeping, and Allah fixed the sight of him in hearts."*

By Allah, Abu Maysara, Allah preferred you to us, and chose you from among us. We testify that you labored according to what you learned and you fulfilled your vow. May Allah have capacious mercy on you and house you in the mansions of Paradise, and gather us with you in the Gardens of Tranquility, brothers meeting joy.

*Longing for you has made the tears flow;
love for you makes our ribs tighten around us*

**Penned by:
Abu Abdul Malik**

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